
سلسلة البناء الروحي للفرد المسيحي {8}

التدبير الداخلى فى الحياة الروحية

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الفصل الأول :

الصلاة الدائمة

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" (26 : 17) " .

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الفصل الثانى :

Meditation الهذيد

" طوبى للرجل ... لكن فى ناموس الرب
مسرته وفى ناموسه يلهج نهاراً وليلاً . ")
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. {14 :19 }

. {19-17 :3 } "

. {11 :119 } "

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الفصل الثالث :

التأمل

Contemplation

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Attention of the heart :

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" (18 : 1) "

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التأمل نوعان

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التأمل الارادى

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{61}

" {62}

. {42 41 :10 } "

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الفصل الرابع

الحكمة والافراز

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" :
. {14 :2 } "

. {18 :16 }

{16 :10 } ". "

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. {15 :3 2} . "

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" . {19 :1 1}

" " . {19 :3 1} "

". {26 :1 1} " " . {5 :2 1}

" : .. {6 :2 1} "

. {27 :1 1} "

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. {6:7 :2 1 } "

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"

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. {17 :3 } "

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. {15 :3 } "

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.{1 :3 }"

. {15 - 5 :1 1 }

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{25 :16 -12 :14 } "
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: [1]
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{6 5 :1 }".

{3 }" "
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[2]
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. {17 7:13 }"

[3]

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{64}

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“ ” “ ” “ ” “ ”
“ ” {26 :4 } “ ”
“ ”

. {28 :25 } “ ”

“ ” “ ” “ ” “ ” “ ”
“ ” “ ” {34 :24 } “ ”
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. {14 :5 } “ ”

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[3]

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[4]

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الفصل الخامس :
حروب الأفكار
و
الانتصار عليها

حروب الأفكار والانتصار عليها
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. {9 :5 1} "

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. {16 :3 1}

. {14 :6 2} "

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الفصل السادس :

نقاوة القلب . وكيف تكون ؟ .

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. { 8 :5 } " .

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. { 45 :6 } . "

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. { 34 :12 }

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. { 37 :12 } " .

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. { 10 :10 } "

" : -117-

. { 34:12 } "

-118- :

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-120 { 10 9 :3 } "

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{69}

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15 -

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15 -

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" {71}

.{23:4 }

{73}

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" (16 :6 1) "

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- {74}

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{75}

{76}

{77}

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-127-

{78}

{79}

-128-

{80}

{81}

{82}

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{88}

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" [89]

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{90}

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الفصل السابع :

الاهتمام بالأبدية؟

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" . { 42 , 41 : 10 }

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"! " . { 18 : 4 1 }

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. {6-4 : 39 } ."

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"

" . { 97 : 119 } "

. { 103 : 119 } ."

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-137-

.. " :

. { 24 , 23 : 119 } ."

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.{160 , 159 , 157 : 119 } ."

"

. { 2 : 1 } ."

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. { 4 : 69 } ."

"

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. { 10 : 18 } -138-

":

. { 5 , 4 : 63 } "

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(3

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{ 6 -4: 2 }."

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. {4 :11 1} ."

.{14 - 9 :11 1}

":

.{11 :2 }"

!:

-139-

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" : . !..
. { 1 : 12 } "

" :
{ 15 : 3 2 } ."

-140-

318

" : "

.. { 4: 3 1 }
. { 5-3: 7 } ."
. { 31-11:27 1 }

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: (4
." " :
" , { 12:39 }
. { 19:119 }

. { 4:25 } "

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{10:6 }"

. {6:3 }."

(5

. {41:15 1}."

. {27:16 }."

{11 }

. { 39:10 }"

-142-

{15:2 1}."

.{ 3:2 }."

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الفهراس

7

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19

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[1]

39 : [2]

57 : [3]

79 : [4]

99 : [5]

117 : [6]

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135 : [7]

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